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Bib Data Sheet

**CONFIRMATION NO. 5066** 

SERIAL NUMBER 10/518,641	FILING DATE 04/04/2005 RULE	(	CLASS 137	GROUP ART UNIT 3753		UNIT	ATTORNEY DOCKET NO. 032899-018	
APPLICANTS Sean Linden, West Midlands, UNITED KINGDOM;								
** CONTINUING DATA **********************************								
** FOREIGN APPLICATIONS ************************************								
Foreign Priority claimed  35 USC 119 (a-d) conditions yes no Met after met  Verified and Acknowledged Examiner's Signature initials			STATE OR	SHE	EETS TOT		AL	INDEPENDENT
			COUNTRY UNITED KINGDOM	1	AWING CLAI 13 24			CLAIMS 4
ADDRESS 21839 BUCHANAN INGERSOLL PC (INCLUDING BURNS, DOANE, SWECKER & MATHIS) POST OFFICE BOX 1404 ALEXANDRIA, VA 22313-1404								
TITLE Valve assembly for opening and closing a fuel line								
No.	FEES: Authority has been given in Paper  No to charge/credit DEPOSIT ACCOUNT  No for following:				All Fees  1.16 Fees (Filing)  1.17 Fees (Processing Ext. of time)  1.18 Fees (Issue)			